Great Cahernaele Lynnins

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Benson

Great Tabernacle Hymns

FOR USE IN

Gospel Meetings, Evangelistic Services, Sunday Schools, Prayer Meetings and Young People's Societies.

Compiled by
CHARLES F. WEIGLE
and
GEORGE J. MEYER

PRICES:

Not Prepaid

Single copies, postpaid, Cloth binding 35c; Limp binding 25c

PUBLISHED BY
MEYER & BROTHER
75-77 W. WASHINGTON STREET
CHICAGO, ILL.

Preface

"Great Tabernacle Hymns" is not our first song book, but we firmly believe it is the best we have ever compiled.

Notice the large number of great hymns written by such well-known authors as Chas. H. Gabriel, Mrs. C. H. Morris, J. M. Harris, W. J. Kirkpatrick, Haldor Lillenas and others.

While this book has many hymns that are entirely new, we have added a large number which have become very popular all over the land

CHARLES F. WEIGLE GEORGE J. MEYER <u></u>

Great Tabernacle Hymns.







Worthy the Lamb.



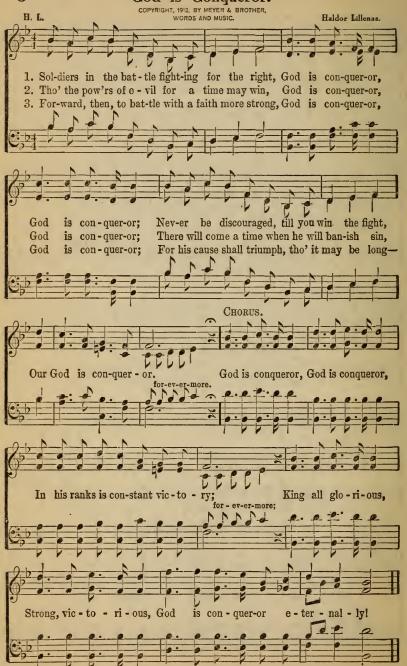
COPYRIGHT, 1916. BY CHAS, H, GABRIEL, MEYER & BROTHER, OWNERS. Ada Blenkhorn. Chas. H. Gabriel. Liv-ing in the sun-shine, Liv-ing in the light, Not a sin-gle shad-ow,—
 Liv-ing in the sun-shine, Like the love-ly flow'rs, Filling with their per-fume
 Liv-ing in the sun-shine, Liv-ing in the light, Till a-bove in heav-en, All a-round is bright; Do-ing deeds of kindness, Speaking words of love, All the gold-en hours; Let our life be fra-grant As that life di-vine; Faith is lost in sight, Till we see the Sav-ior, Sun of Right-eous-ness, CHORUS. Like the hap-py an - gels In their home a - bove. Liv ing in the May we in His like-ness Ev - er bright-ly shine. Who with His own sunshine All the world doth bless. Liv-ing in the sun - shine, 'ry pass-ing day;. hap-py, hap-py, sunshine, Liv-ing in the sun-shine ev-'ry passing day; Liv-ing in the sun-- shine, Shedding light on other lives along the way. in the sun hap-py, hap-py sunshine,



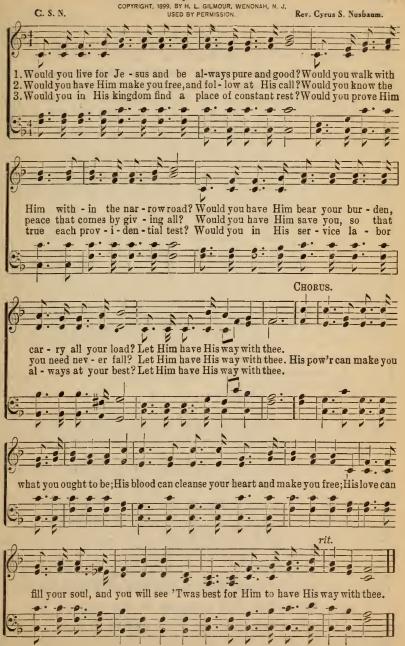


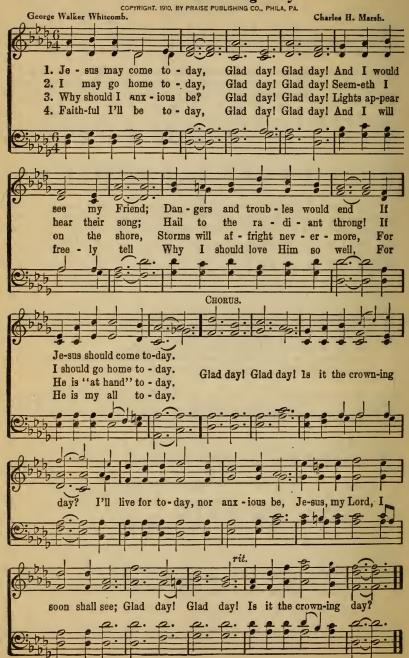


God is Conqueror.



His Way With Thee.











Saved, Saved!



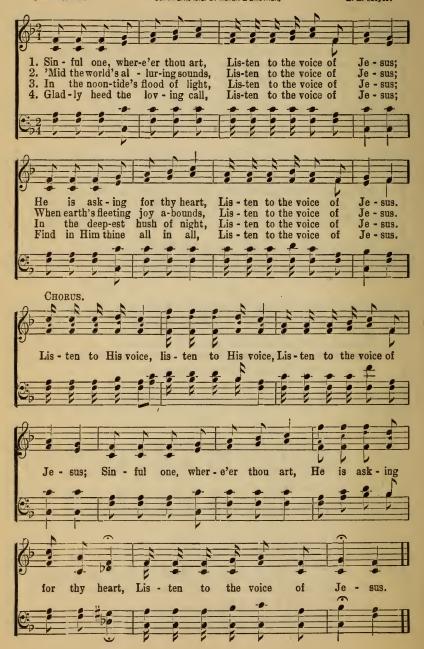






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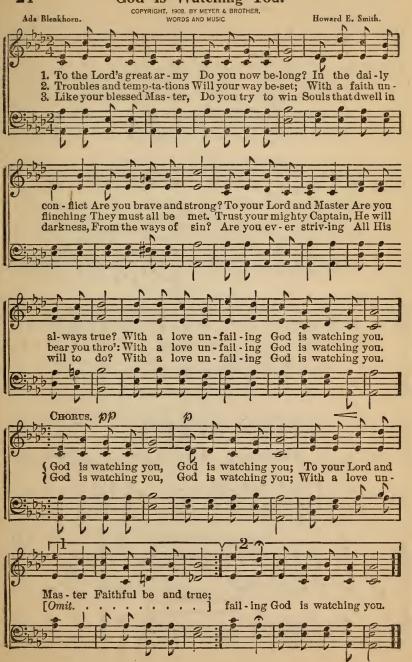
B. B. Meyer.

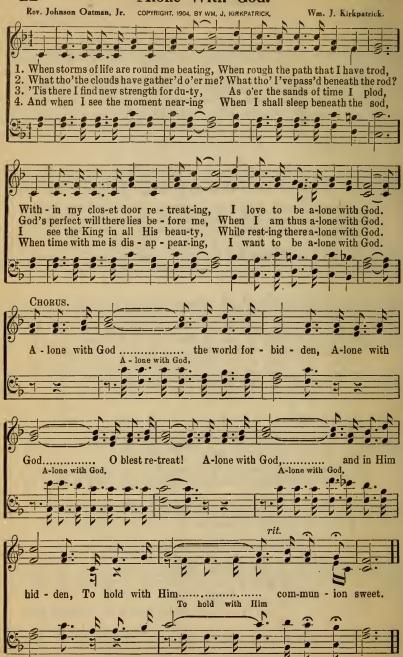


19 How Marvelous That He Lifted Me.

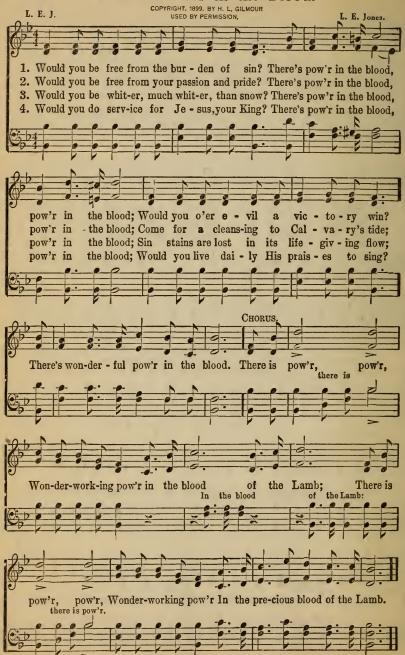


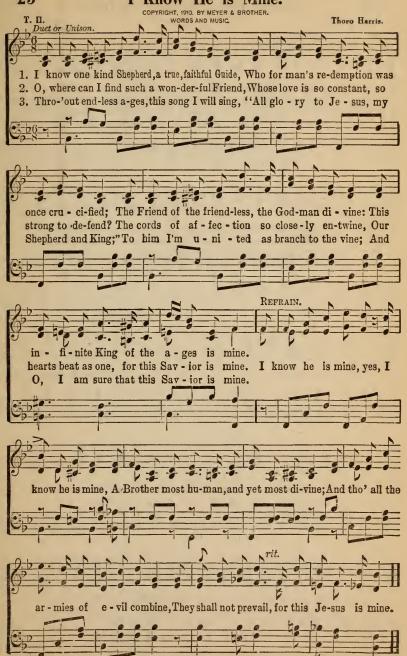
keep-ing, though storms are round me sweep-ing, This Pi - lot of Gal - i - lee.





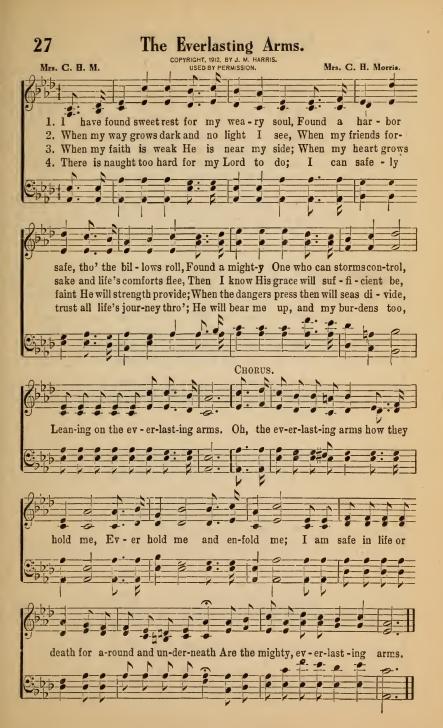






Nothing But the Love of Jesus.





God Will Take Care of You.



Father Knows What's Best. COPYRIGHT, 1904, BY PURITY PUB. CO, OWNED BY C. F. WEIGLE. C. F. Weigle. Effective as a Solo. liv - ing here be - low, you'll see much sin and woe, you would please the Lord, then trust His pre-cious Word, 1. While liv - ing here Your His friends for whom you pray, grow cold-er day by day, They 4. At times you seek to know why tri - als press you so, heart with grief may sometimes be distressed; Don't give way to de-spair, but love for you can nev - er be ex-pressed, Tho' clouds may hov - er o'er, and will not en - ter in - to per - fect rest; Don't wor - ry or re-pine, trust some cause He'll not an-swer your re-quest; Some day, when face to face, you'll go to God in pray'r Re-mem-ber, Fa-therknows just what is tri - als pressthee sore, Re-mem-ber, Fa-therknows just what is God and always shine, Re-mem-ber, Fa-therknows just what is find in ev-'ry case That Fa-ther knew just what for you was best. best. best. REFRAIN. Fa - ther knows what's best, so hard - er on His arm, when do not be dis-tressed: on His arm, where naught can thee a - larm "Fear not," you'll hear Him whis - per in your soul. is safe while un - der His con- Omit .. trol.

Jesus, I Come.

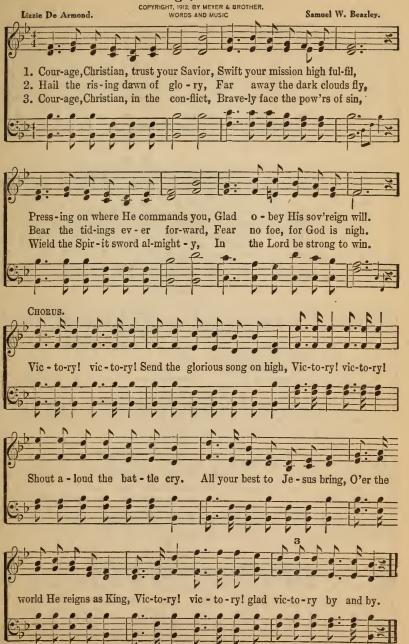


31 Brighten the Corner Where You Are.

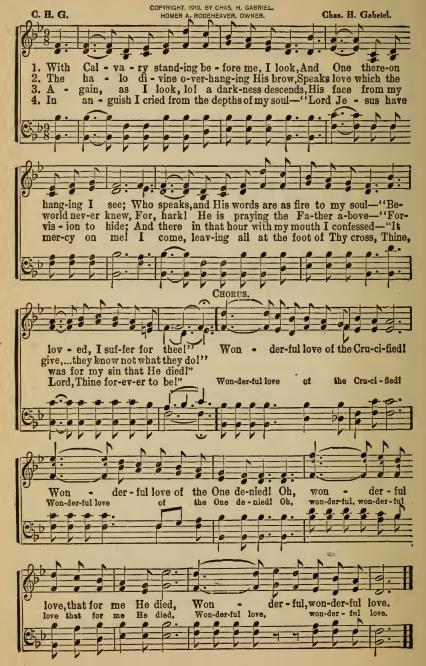




Courage, Christian.



Wonderful Love.

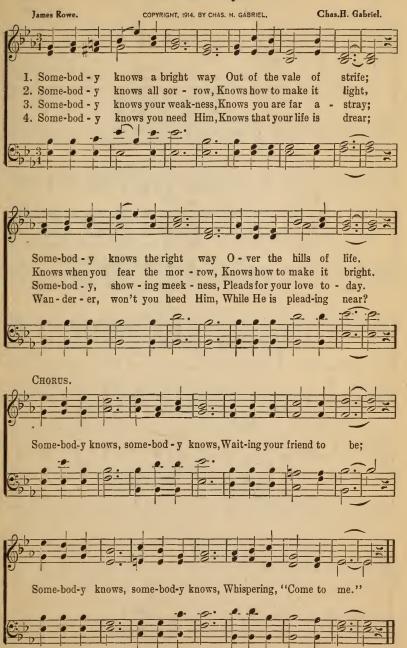


Come to the Feast.





Somebody.





Saved!

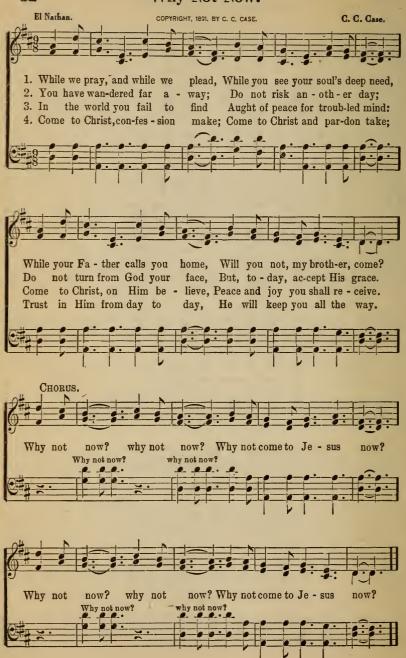


The Kingdom Coming.

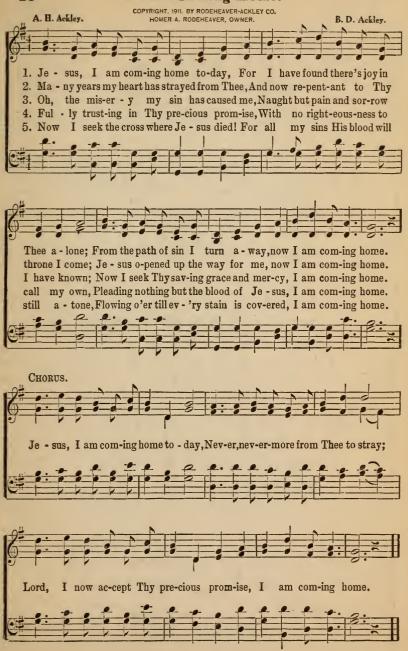




Why Not Now?

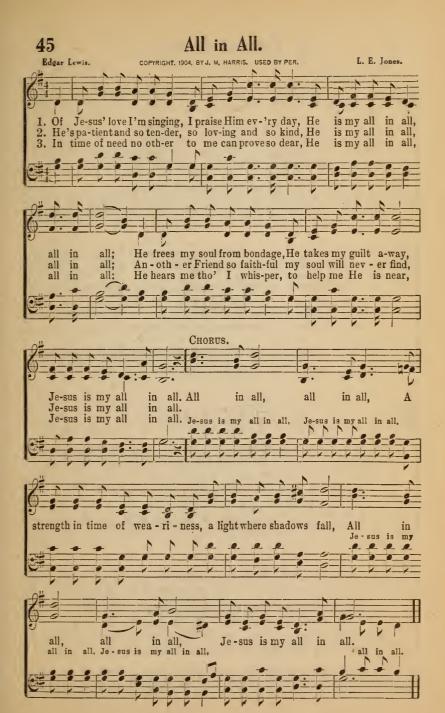


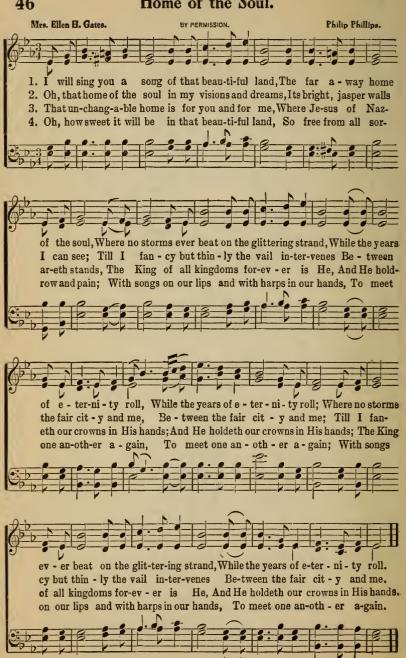
I Am Coming Home.

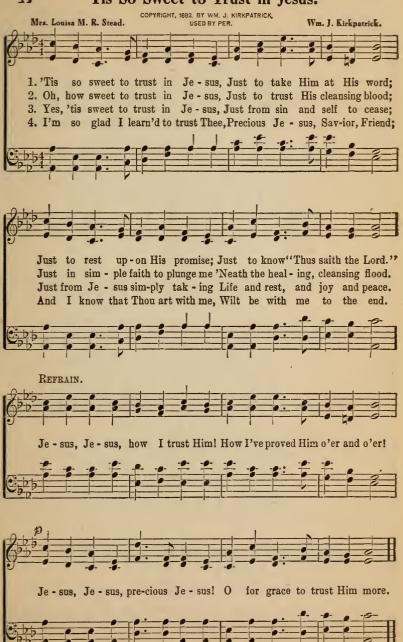


Over There.









He is My Savior.





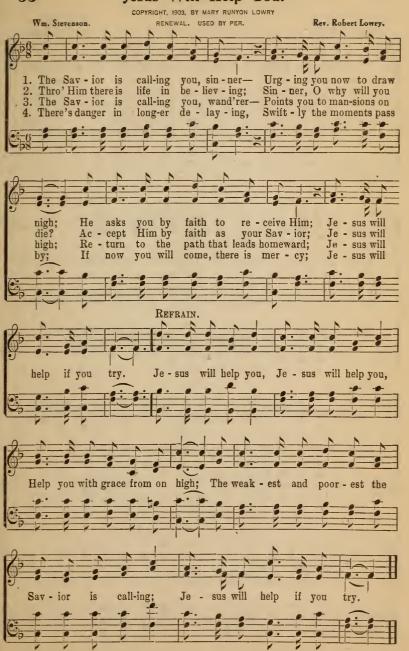
Love Lifted Me.





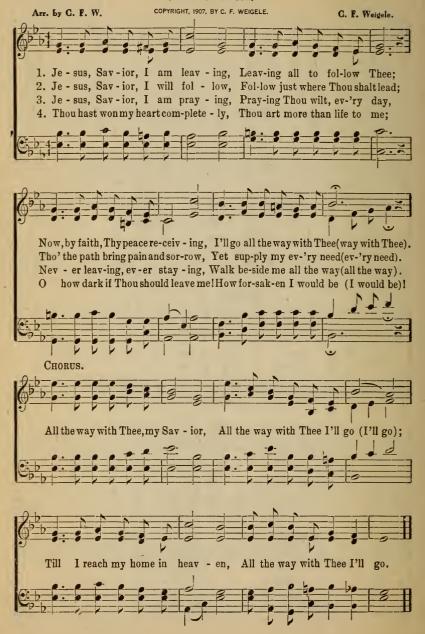
Christ Returneth.





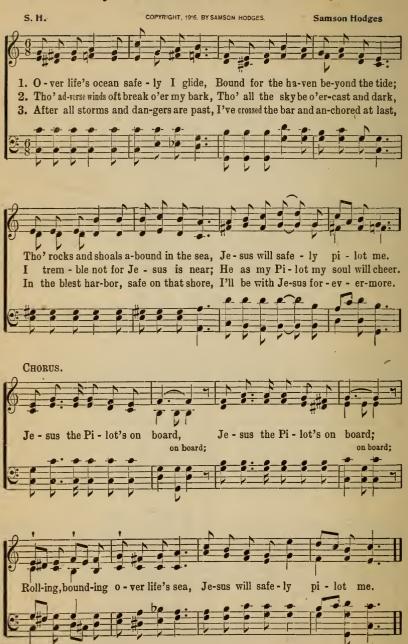
All the Way With Thee.

(CONSECRATION.)



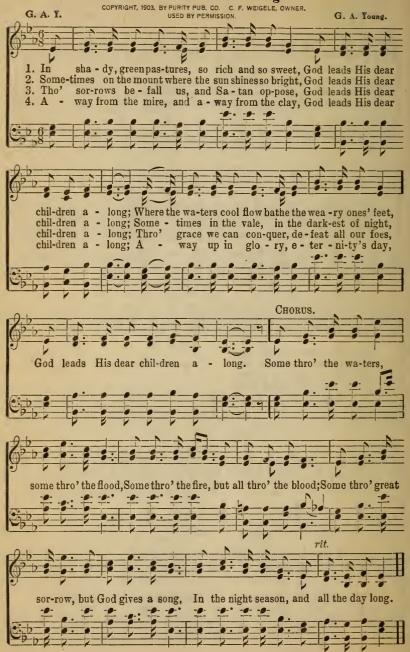








God Leads Us Along.



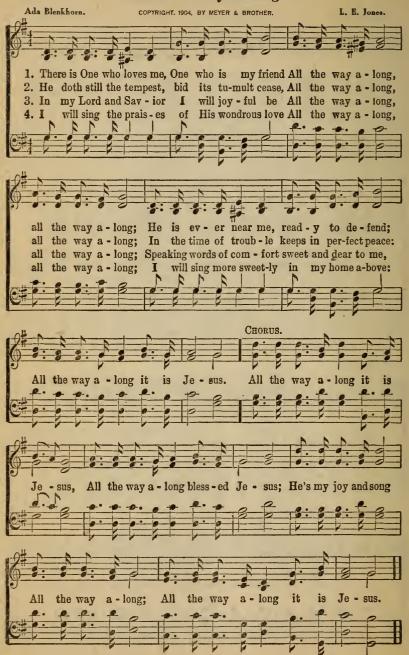
61 Every Bridge is Burned Behind Me.



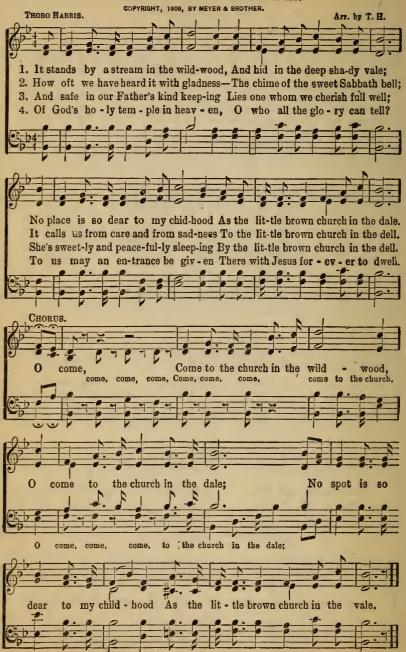




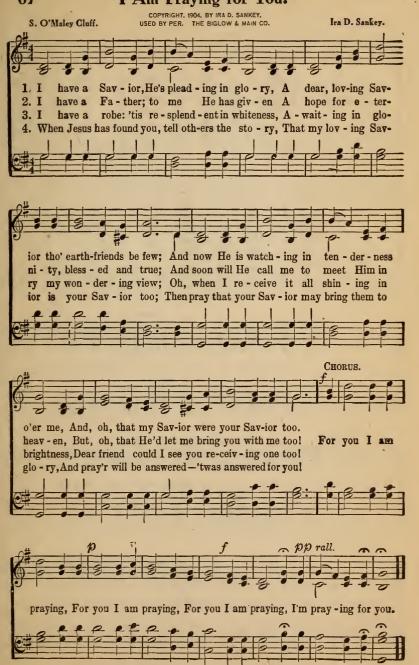
All the Way Along.



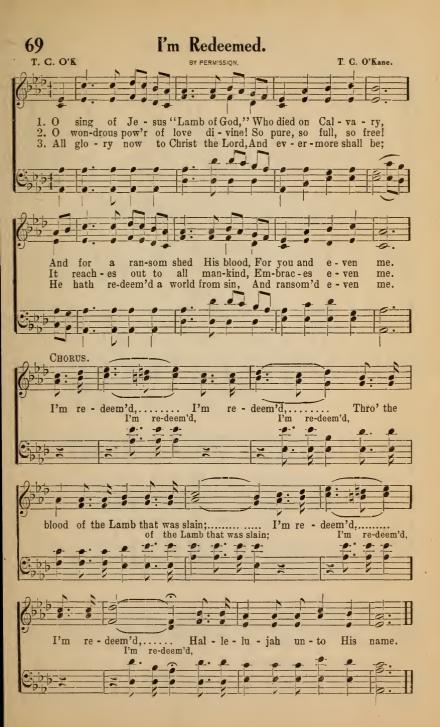




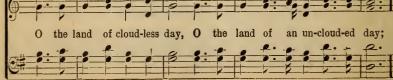
I Am Praying for You.













G. B.

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1. On a hill far a - way stood an old rug-ged cross, The em-blem of 2. Oh, that old rug-ged cross, so de-spised by the world, Has a wondrous at-

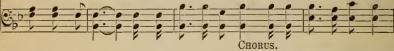
3. In the old rugged cross, stained with blood so divine, A won - drous

4. To the old rug-ged cross I will ev - er be true, Its shame and re-





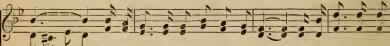
suf-f'ring and shame, And I love that old cross where the Dear-est and Best trac-tion for me; For the dear Lamb of God left His glo - ry a - bove, beau-ty I see, For 'twas on that old cross Je-sus suf-fered and died, proach gladly bear; Then He'll call me someday to my home far a - way.



For a world of lost sin - ners was slain. bear it to dark Cal-va - ry. So I'll cher-ish the old rug-ged par - don and sanc - ti - fy me. Where Hisglo-ry for - ev - er I'll share.

cross

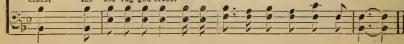




Till my trophies at last I lay down; I will cling to the old rug-ged cross,



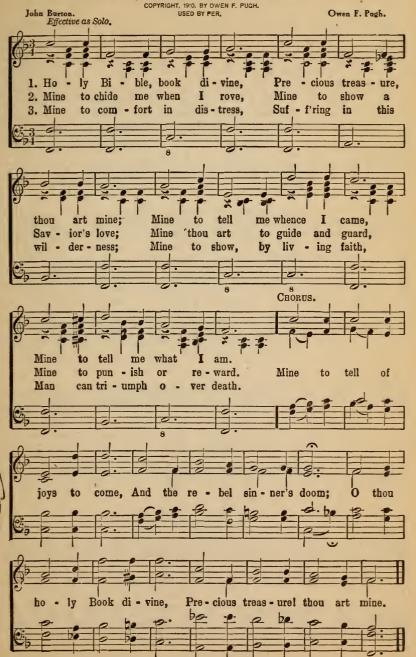
old rug-gedcross,...... And ex-change it some day for a crown. old rug-ged cross,



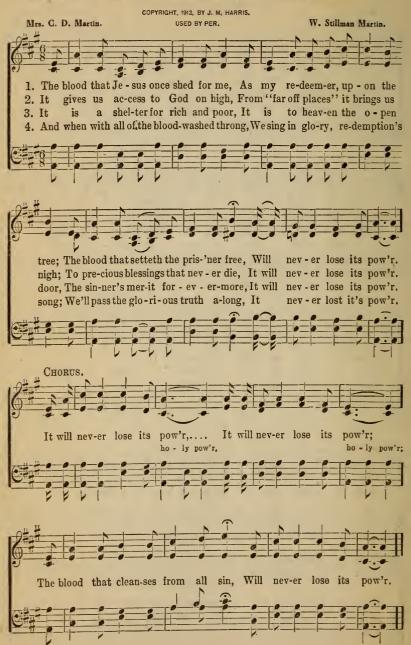




Holy Bible, Book Divine.



76 The Blood Will Never Lose its Power.





Lead Me, Savior.





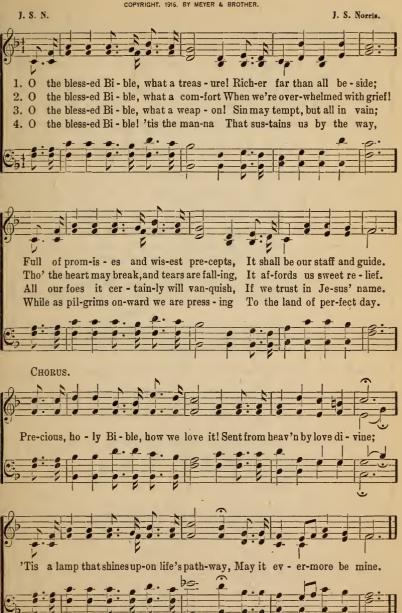
Hold My Hand.



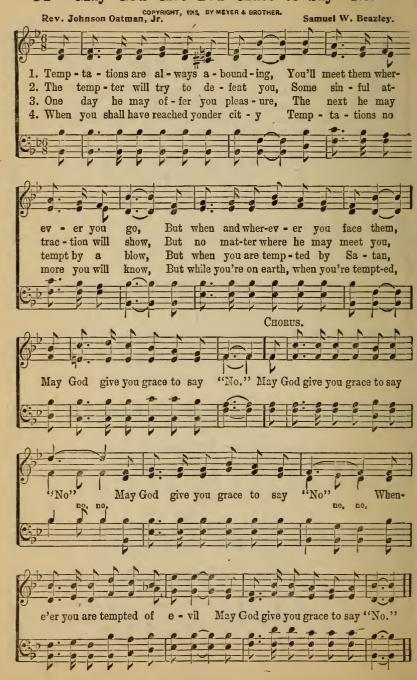


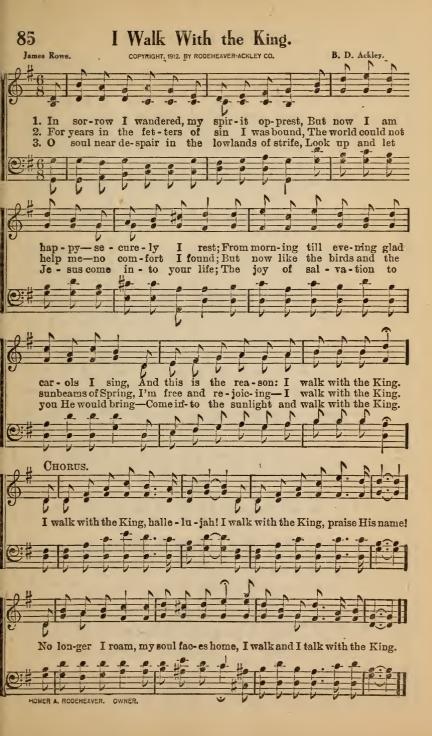


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84 May God Give You Grace to Say "No."



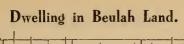






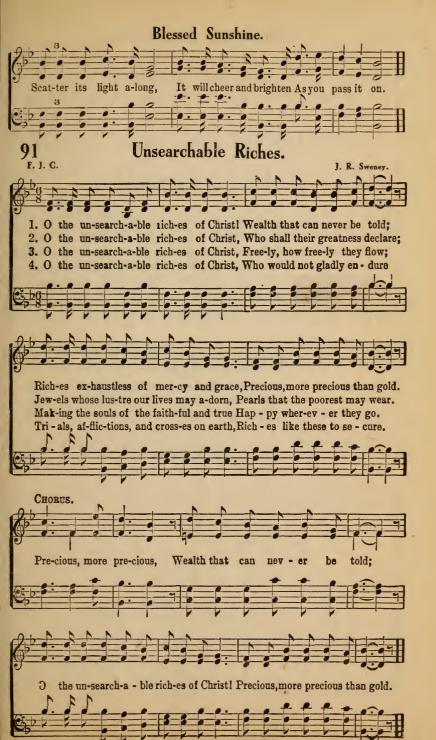
Dwelling in Beulah Land.





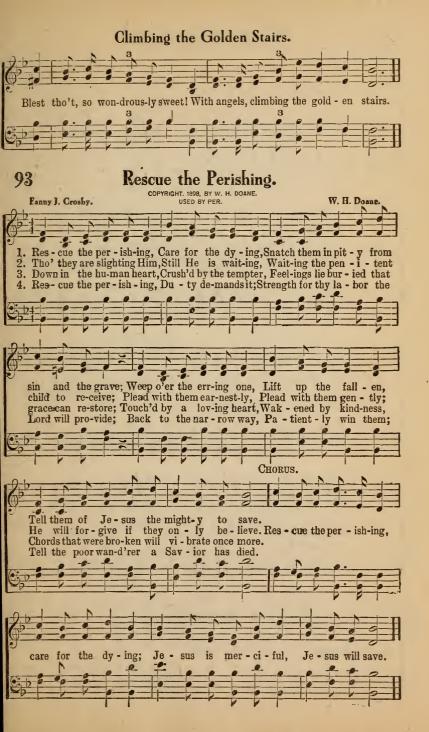




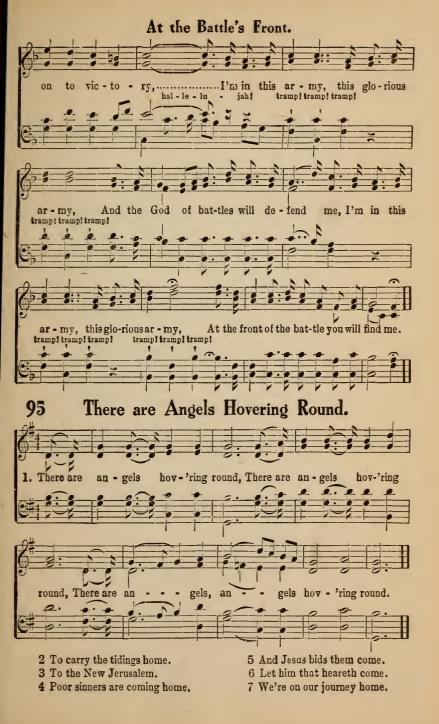


Climbing the Golden Stairs.

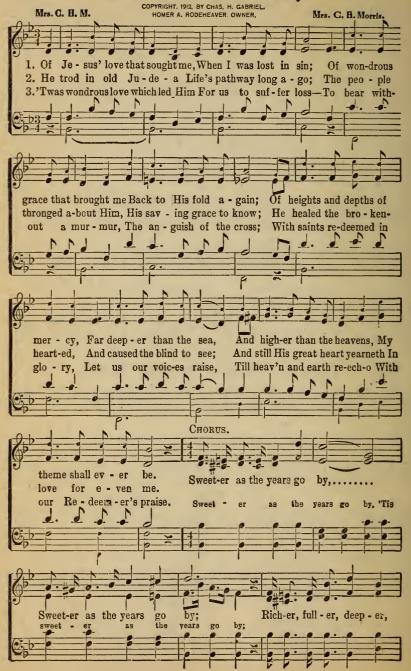


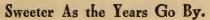






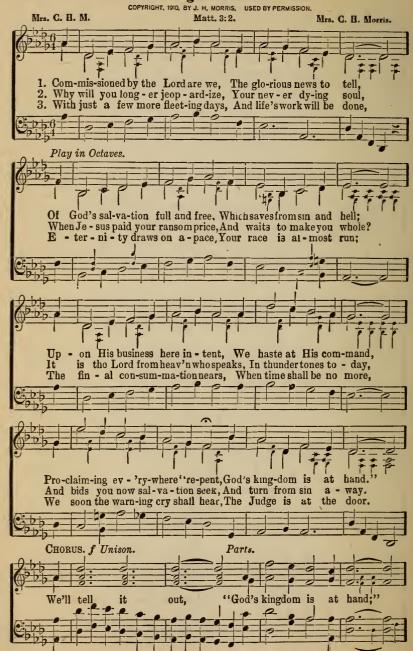
Sweeter As the Years Go By.



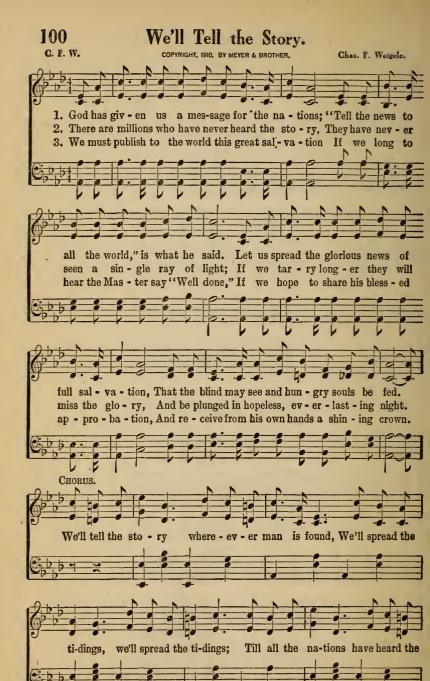


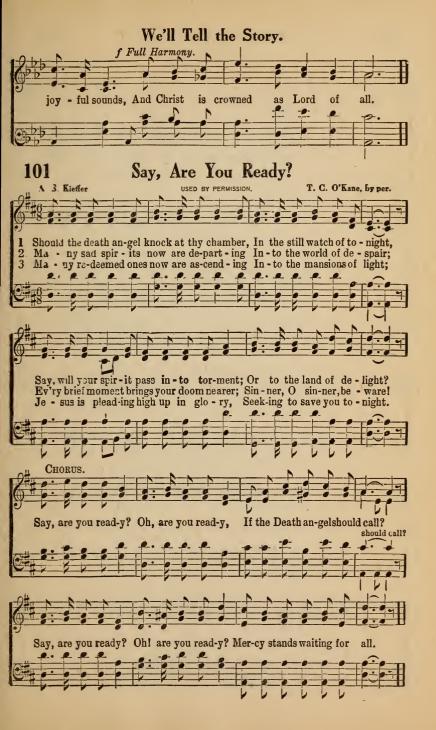


"God's Kingdom is at Hand."









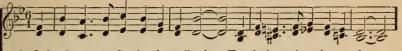
Pentecostal Power.



C. F. Weigle.

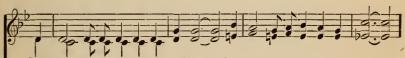
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Samson Hodges.



- 1. O broth-er, the Sav-ior is call ing, He of fers sal-va-tion to day;
- 2. How oft has the Spir-it in vit ed, And yet you in-sist on de-lay;
- 3. Oh, why will you tar ry much long-er, Why will you turn mer-cy a way?
- 4. If you wait a gain till to-mor-row, Re fus-ing the call to o bey,





Your sins may be red, and like crim-son, Just now He will take them a - way. Con-vinced of your need, come to Je - sus, Oh, come to the Sav-ior to - day! Still Je - sus is waiting to save you, Oh, come to the Sav-ior to - day! E - ter-nal may then be your sor - row; Oh, come to the Sav-ior to - day!

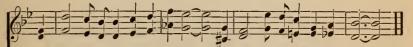


CHORUS.

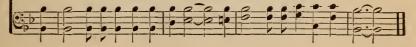


Oh, come while the Sav-ior is call-ing; Come now, and no long-er de - lay;



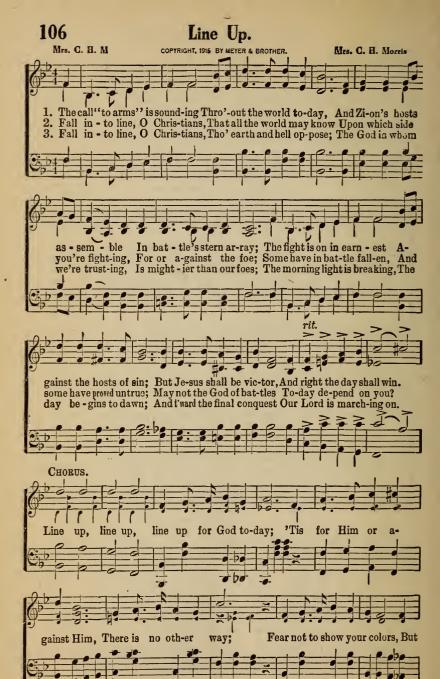


This may be the last in - vi - ta - tion; Oh, come to the Sav-ior to - day!

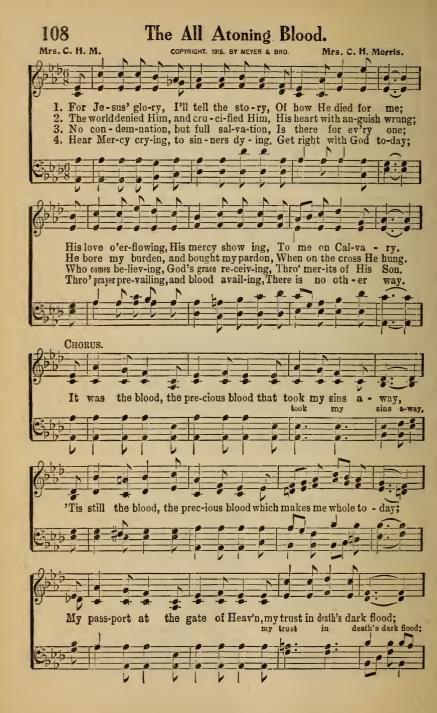


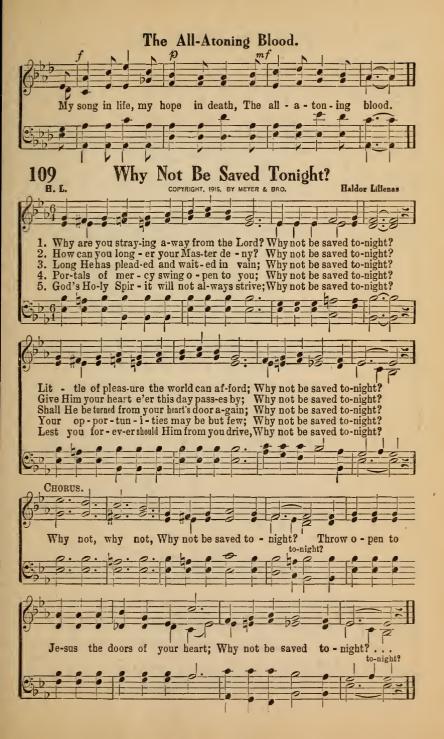


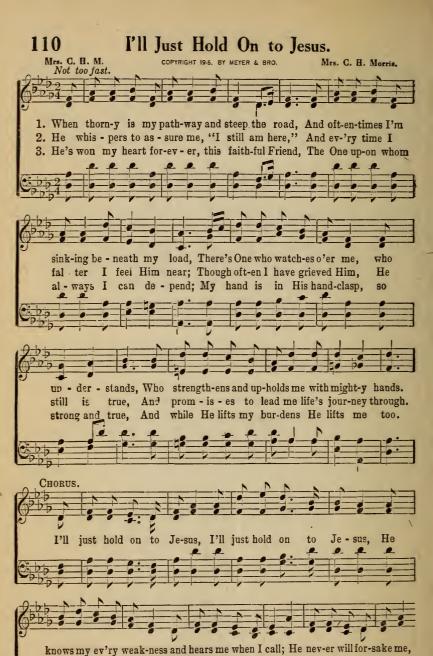


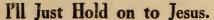








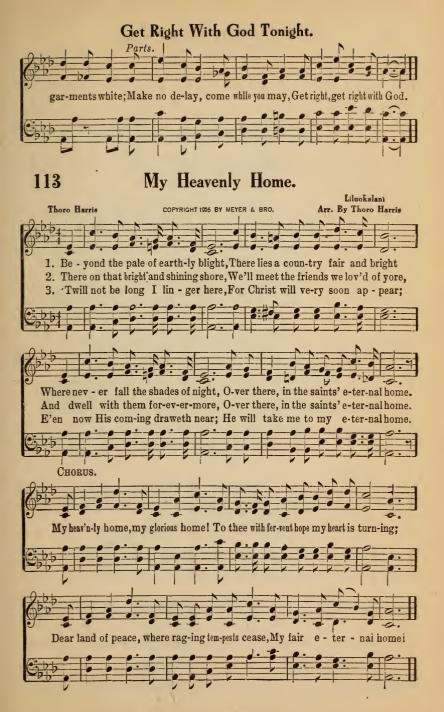




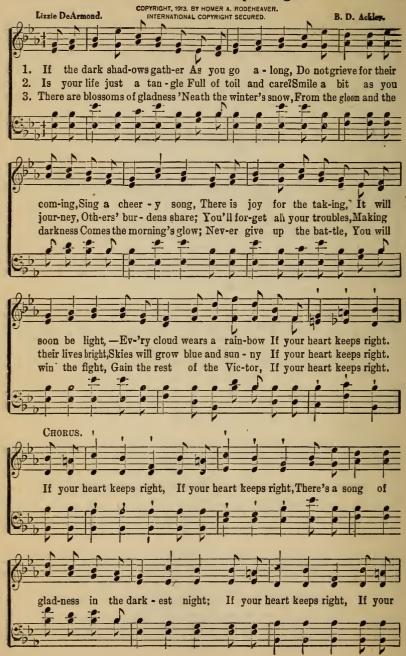


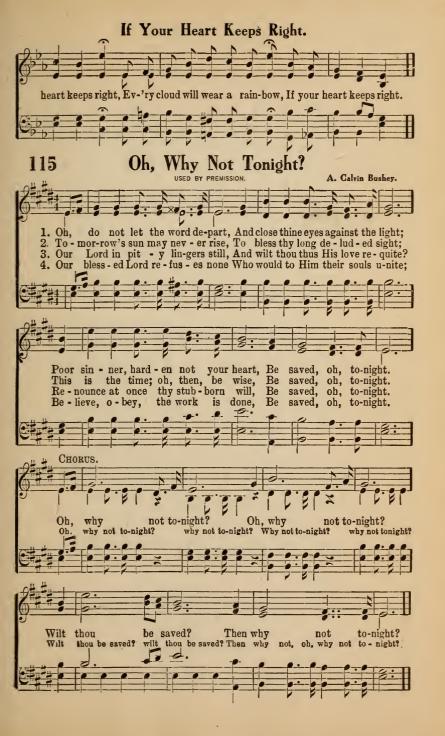
112 Get Right With God Tonight.



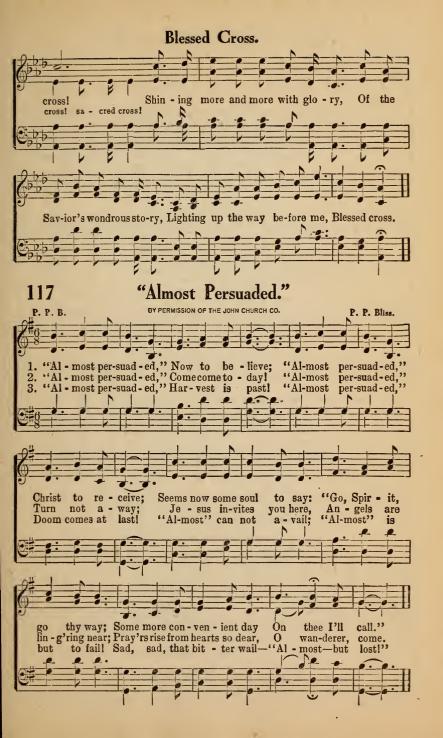


114 If Your Heart Keeps Right.











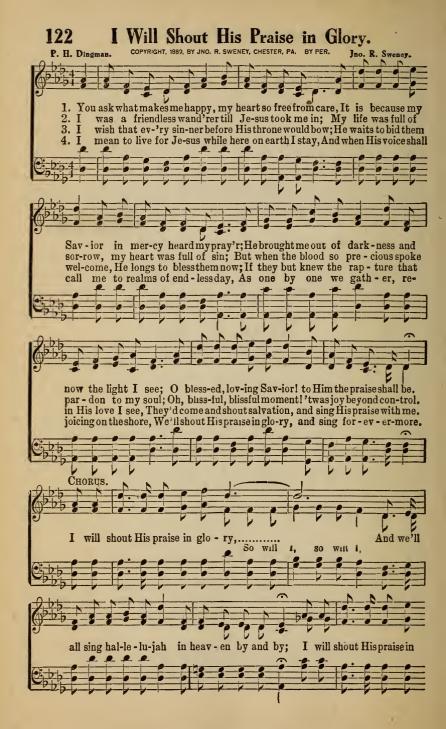


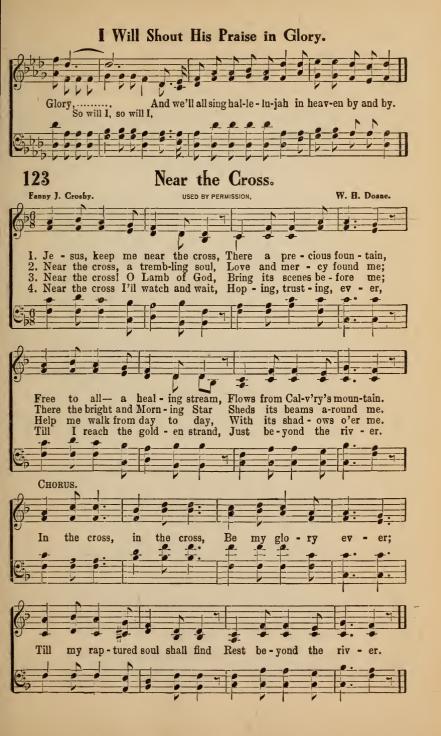
120 Angels are Rejoicing Over Me.

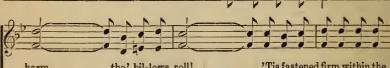


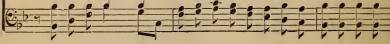
Angels Are Rejoicing Over Me.



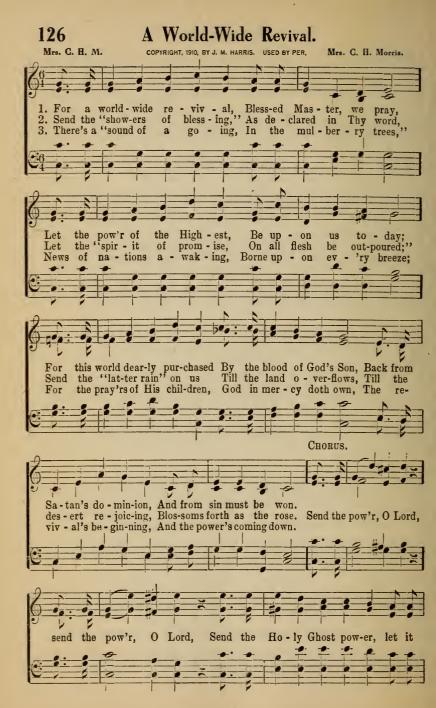






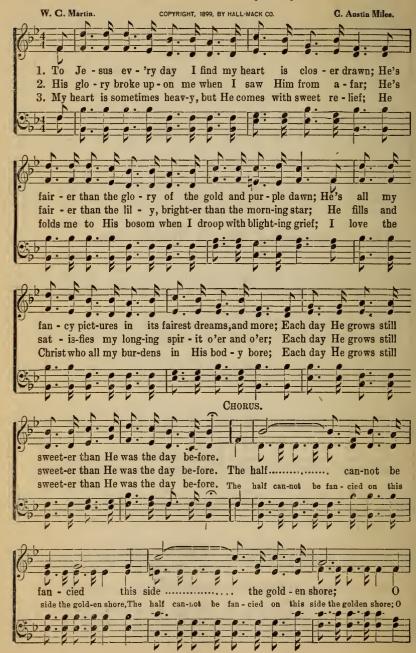




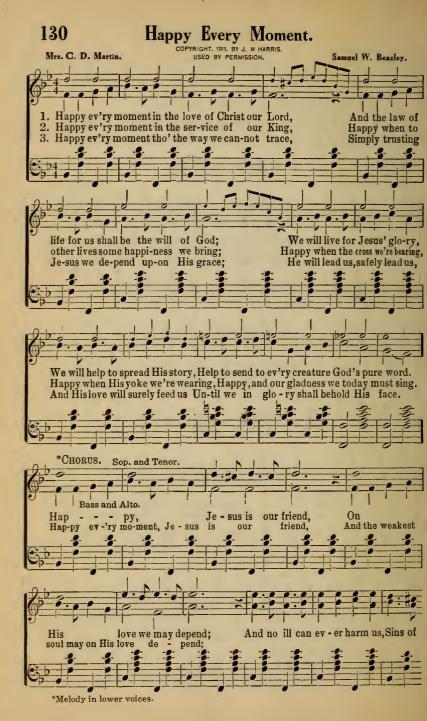


A World-Wide Revival.





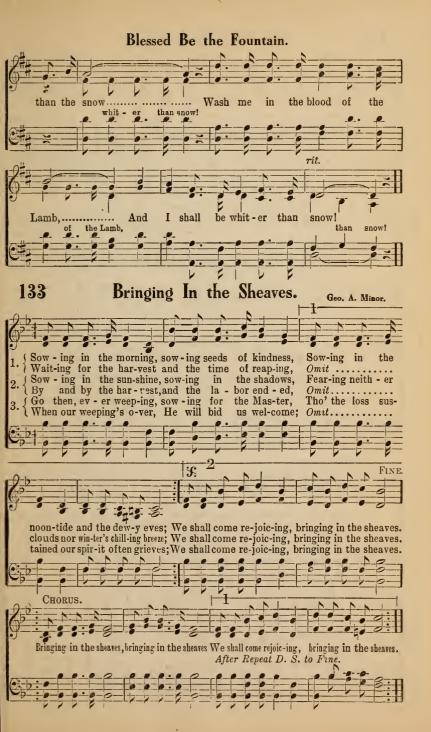


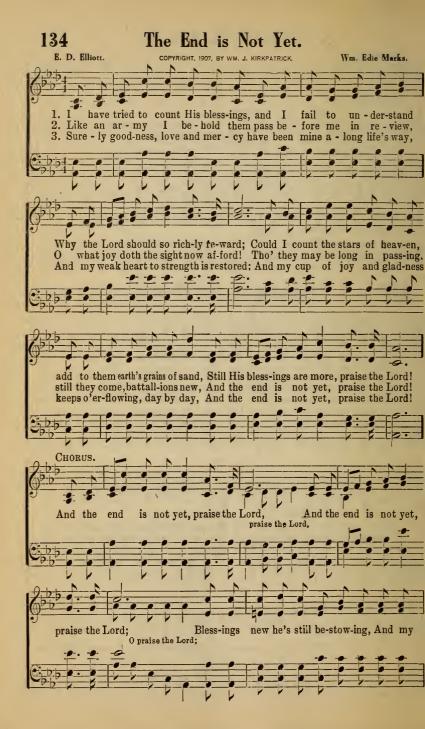


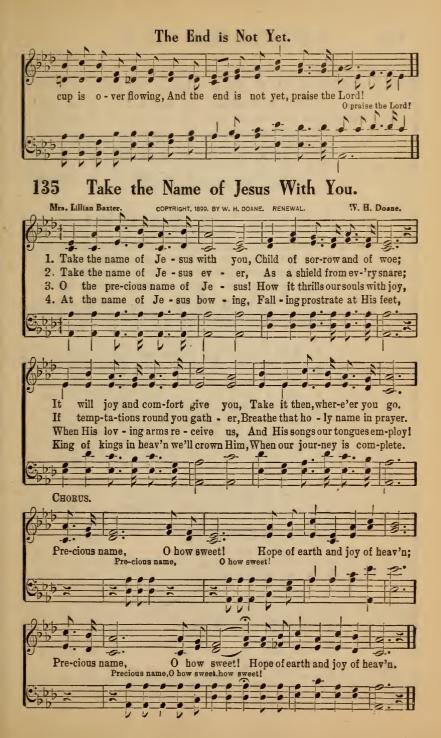
Happy Every Moment.









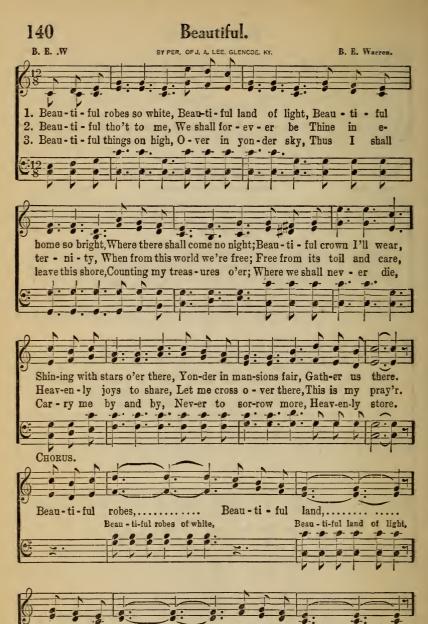


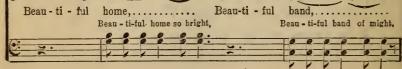






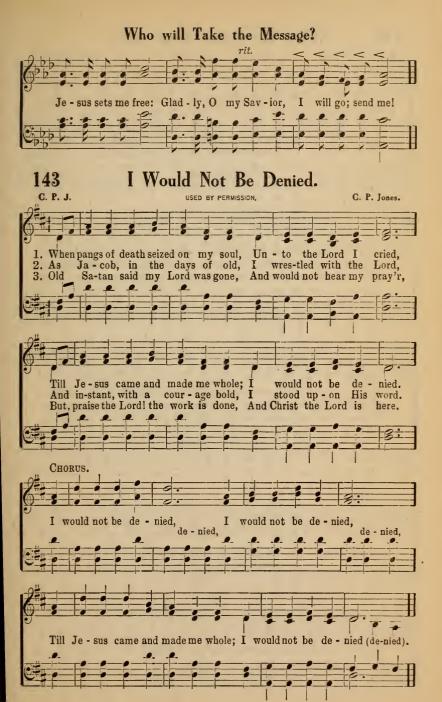












146 All the Way My Savior Leads.





he Man of Galilee. COPYRIGHT, 1916. BY CHAS. H. GABRIEL, MEYER & BROTHER. OWNER, Chas. H. Gabriel. May be used as solo, or quartet; or as a duet for sop, and tenor; as such, tenor sing small notes. Oh, I love to think of Je-sus, And His life in Gal I can see Him in the tem-ple, With the Doctors old and wise, See Him at the grave of Lazrus—Tears of sor-row in In the gar - den now I see Him, Left in sor-row all 4. Next in Pilate's halls behold Him, To the scourging meekly bow. a sto - ry ev - er precious, And most won-der-ful to me. Ask - ing questions deep of meaning,—Giv-ing won-der-ful As He calls: "Come forth!" and quickly I be-hold the dead a-rise. Hear Him pray-ing, ag - o-niz-ing-"Not my will, but Thine, be done." With the thorn-y crown, so painful, Rest - ing on His pal - id brow; I trace His earthly footsteps From that poor and low-ly stall As the marriage feast in Canaan, Turn-ing wa - ter in - to wine, the suff' - rer at Be-thes-da, While the i - dle scoffers mock, With the few I see Him standing To re-ceive the trait-or's kiss; Hear Him now from Calvary's mountain, As the nails are driven through, To the cross whereon they nailed Him, How the tears, un-bid-den, fall; be - hold His face all radiant With the light of heav - en shine; can hear Him sweetly saying: "Rise, take up thy bed, and walk." Oh, that pen of man or an-gel Should re-cord such shame as this! Pray-ing "Fa-ther, oh, for-give them, For they know not what they do!"

_0_0_0.

The Man of Galilee.



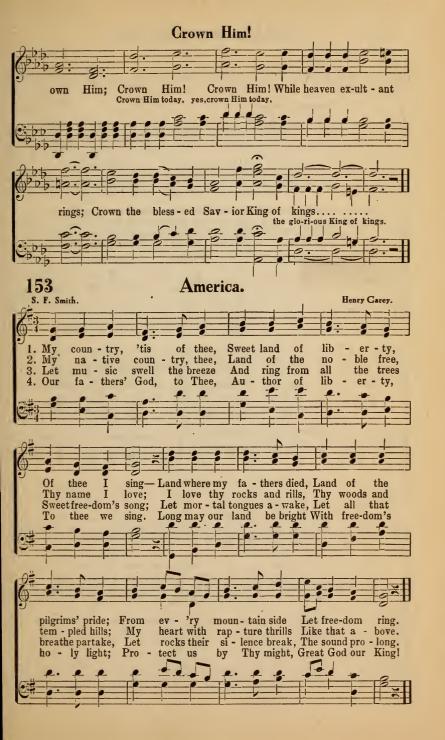


Reapers are Needed.



Crown Him!







Mother's Sweet Old Story.

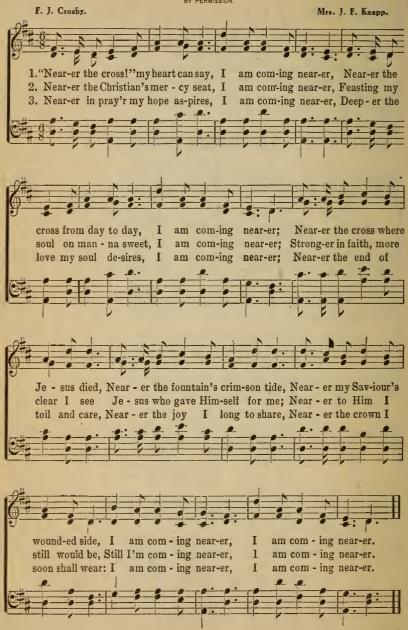








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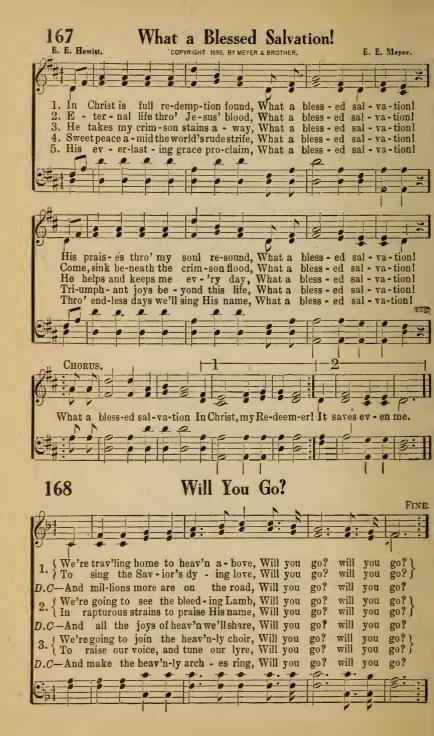


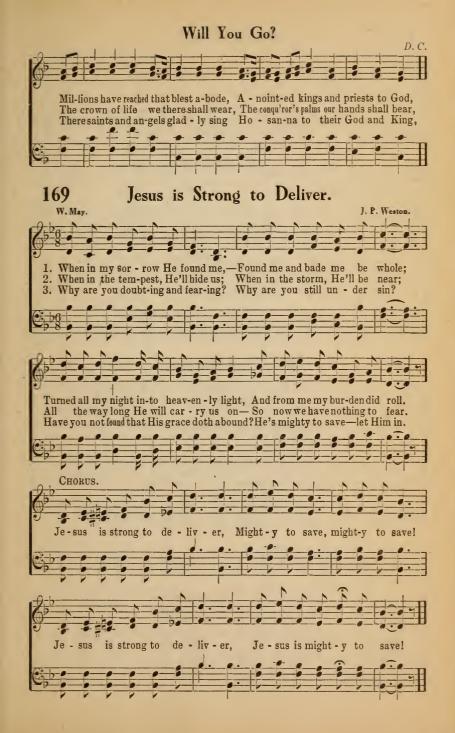


- 4 There we'll walk and talk with Jesus, On heaven's happy shore.
- 6 There's a crown for you, my sister, On heaven's happy shore.











Amazing Grace.

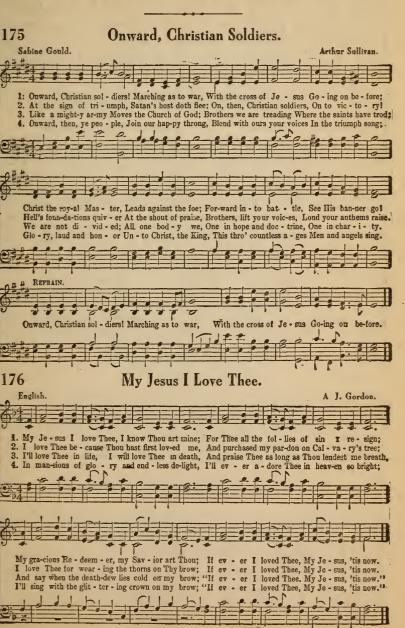


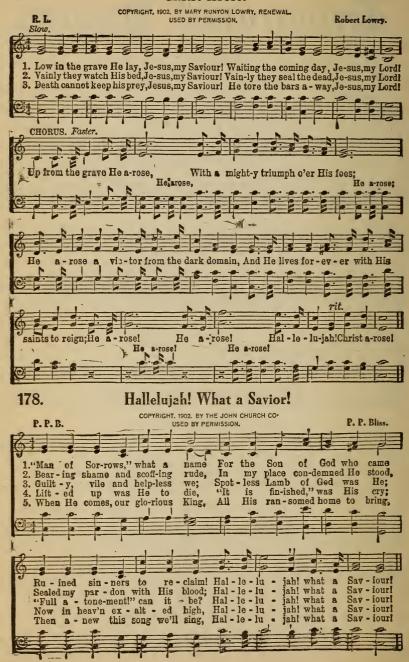
Hark! Ten Thousand.

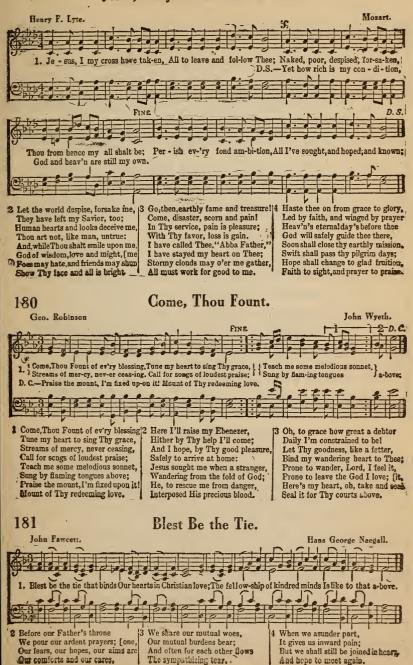


And love Him more in heaven.

Dedotional Hymns

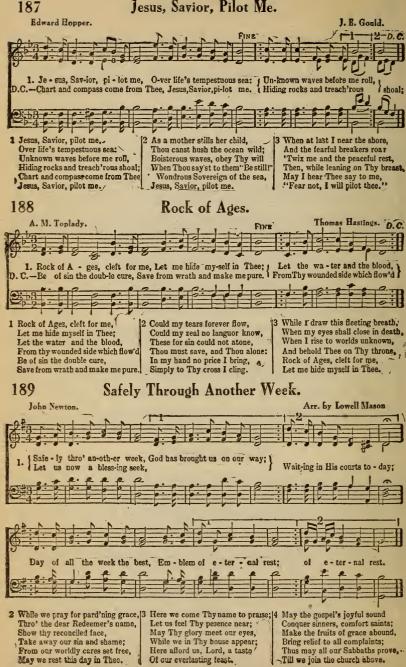


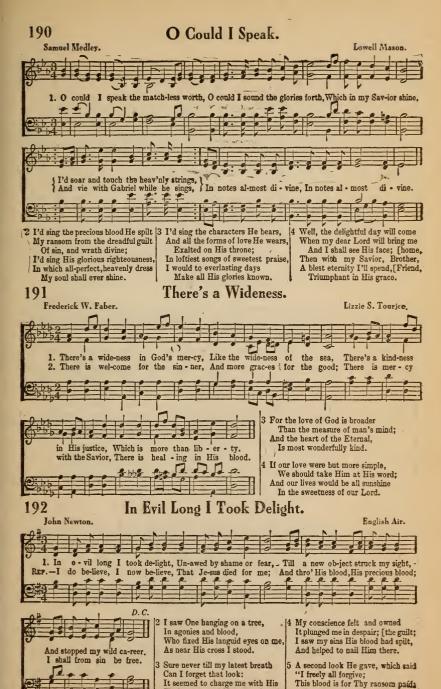










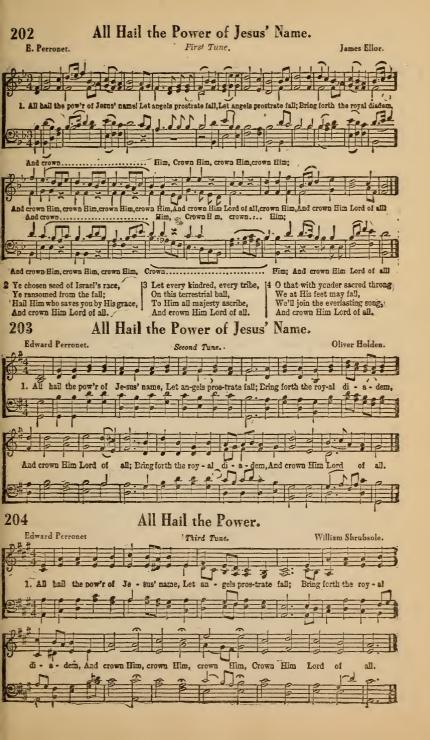


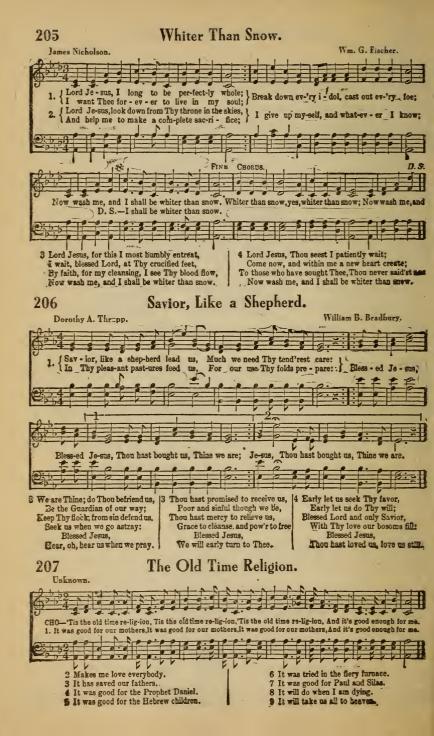
Tho' not a word He spoke. [death.]

I die that thou mayst live."









A palace a toy would appear;

And prisons would palaces prove.

If Jesus would dwell with me there.

Thy soul-cheering presence restore:

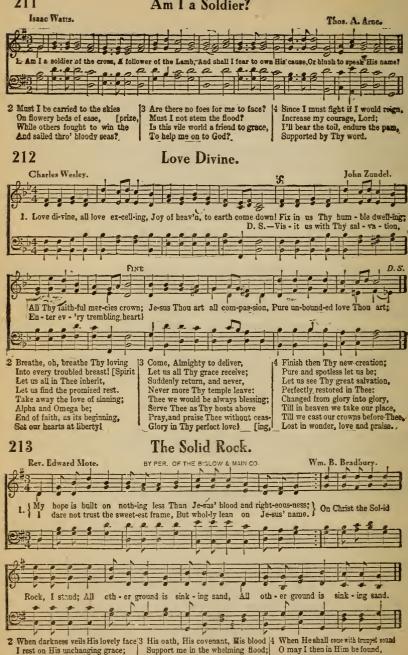
Where winter and clouds are as more

Or take me to Thee up on high.

Have nothing to wish or to fear;

My summer would last all the year, i

Ne mortal so happy as I;



When all around my soul gives way.

He then is all my hope and stay.

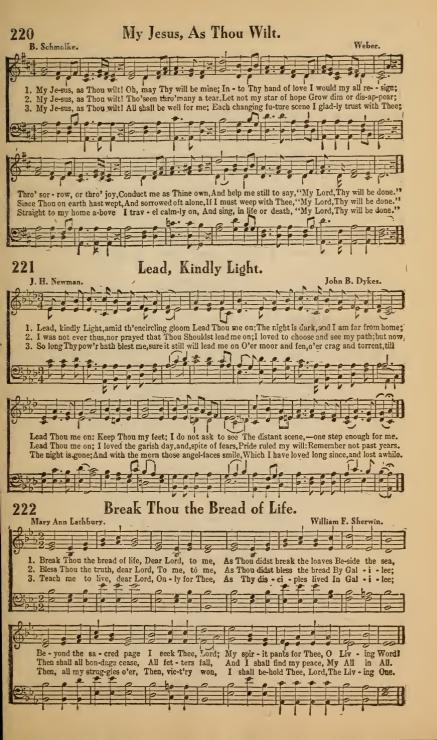
Drest in His righteousness alone, Faultless to stand before the three,

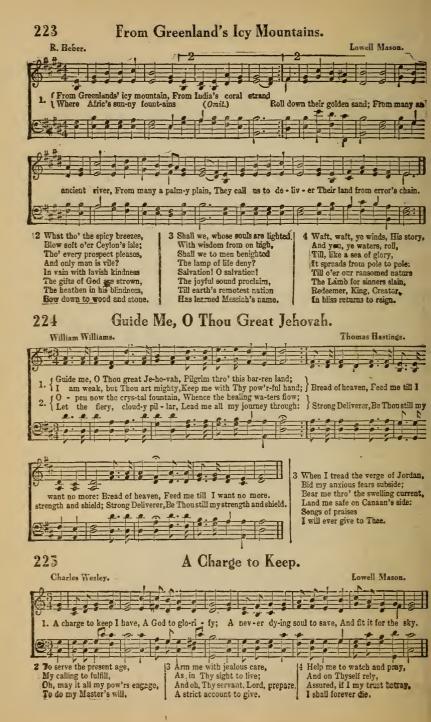
In every high and stormy gale,

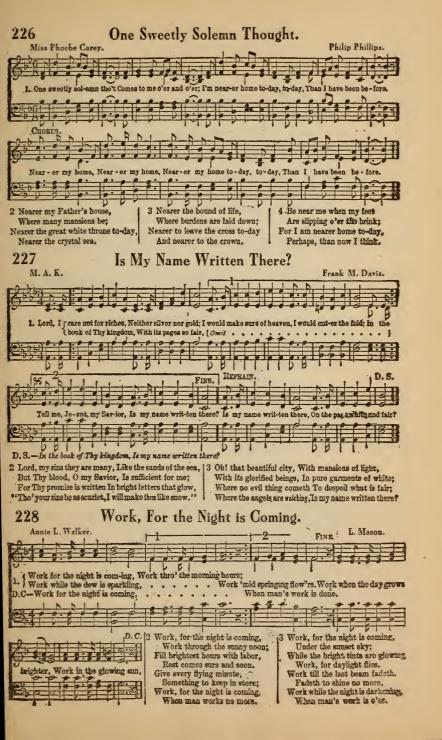
My anchor holds within the vail.

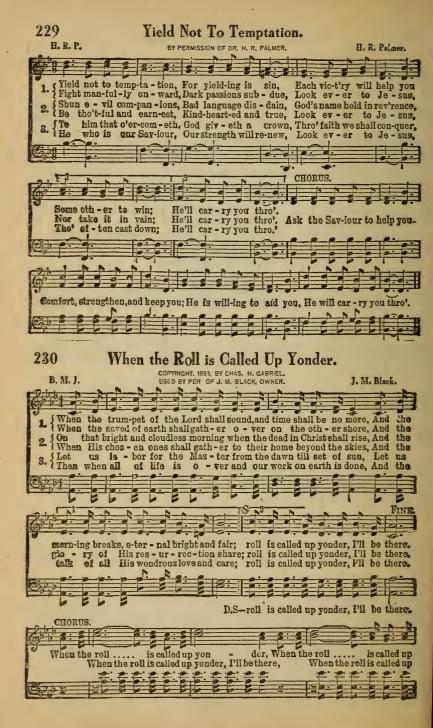












When the Roll is Called Up Yonder. is called up yon - der, When the is called up yon - der, When the der, When the roll yon-der, I'll be there, When the roll 231 Higher Ground. COPYRIGHT, 1898, BY J. HOWARD ENTWISLE. Chas. H. Gabriel. Rev. Johnson Oatman, Jr. JOHN J. HOOD, OWNER, USED BY PER, the up-ward way, New heights I'mgaining ev-'ry day; de-sire to stay Where doubts a-rise and fears dis-may; a-bove the world, Tho' Sa-tan's darts at me are hurled. 1. I'm pressing on 2. My heart has no 3. I want to live 4. I want to scale the ut-most height, And catch a gleam of glo-ry bright; Still pray-ing I on-ward bound, "Lord, plant my feet on high-er ground." Tho' some may dwell where these abound, My prayer, my aim is high-er ground, For faith has caught the joy-ful sound, The song of saints on high-er ground. But still I'll pray till heav'n I've found, "Lord, lead me on to high-er ground." than I have found, Lord, plant my feet on high-er ground. Lord, litt me up, and I shall stand By faith, on beaven's table-land; A higher plane 232 Blessed Be the Name. Charles Wesley, Alt. Har, by J. M. Hunt. The glo-ries of my God and King! Bless-ed be the name of the Lord! of the land Je • susithe name that charms our fears, Bless-ed be the name of the Lordy 'Tis mu - sic in the sin - ner's ears, Bless-ed be the name of the Lord Bless-ed be the name, bless-ed be the name, Bless-ed be the name of the Lord! of the Lord?

His blood can make the foulest clean, Blessed be etc.

His blood can make the foulest clean, Blessed be etc.

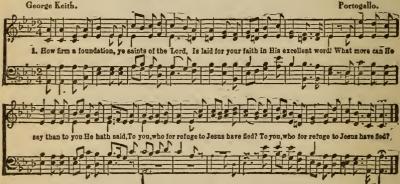
When Jesus washed my sins away. Blessed to be etc.

234

233

George Keith.

1. How

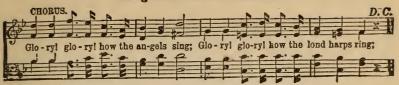


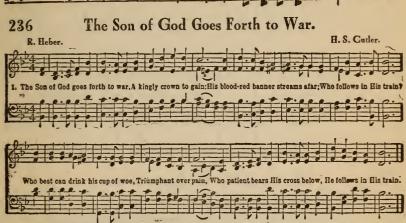
235 Ring the Bells of Heaven.



D.C.—'Tis the ransom'd army, like a mighty sea, Pealing forth the anthem of the free.

Ring the Bells of Heaven.





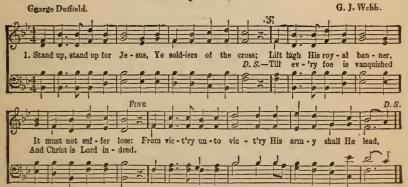
Could pierce beyond the grave; Who saw His Master in the sky; 'And called on Him to save. Like Him, with pardon on His tongue In midst of mortal pain, wrong, He pray'd for them that did the Who follows in His train?

2 That martyr first, whose eagle eye, 3 A noble band, the chosen few, On whom the Spirit came; [knew, Twelve valiant saints, their hope they And mock'd the cross and flame. They met the tyrant's brandish'd The lion's gory mane;) [steel, They bowed their heads the stroke Who follows in their train? [to feel,

4 A noble army, men and boys, The matron and the maid. Around the Savior's throne rejoice. In robes of light arrayed; They climbed the steep ascent of Thro' peril, toil, and pain, [heav'n, O God, to us may grace be giv'o, To follow in their train.

237

Stand Up for Jesus.

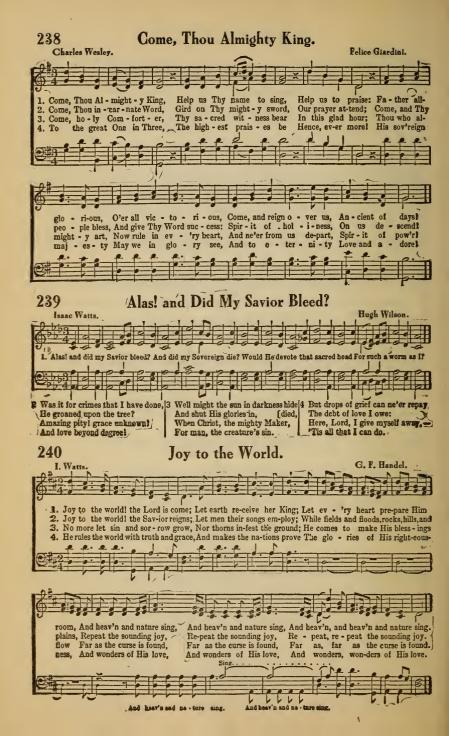


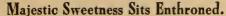
2 Stand up, stand up for Jesus, The trumpet call obey; Forth to the mighty conflict, In this His glorious day, "Ye that are men, now serve Him," Against unnumbered foes; Your courage rise with danger, And strength to strength oppose.

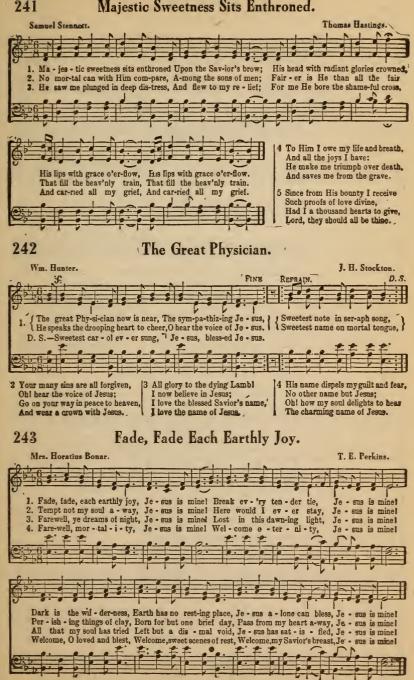
3 Stand up, stand up for Jesus, Stand in His strength alone; The arm of flesh will fail you; Ye dare not trust your own, Put on the gospel armor,

Each piece put on with prayer; Where duty calls, or danger, Be never wanting there.

4 Stand up, stand up for Jesus, The strife will not be long; This day the noise of battle, The next the victor's song; To Him that overcometh, A crown of life shall be; He with the King of glory Shall reign eternally.









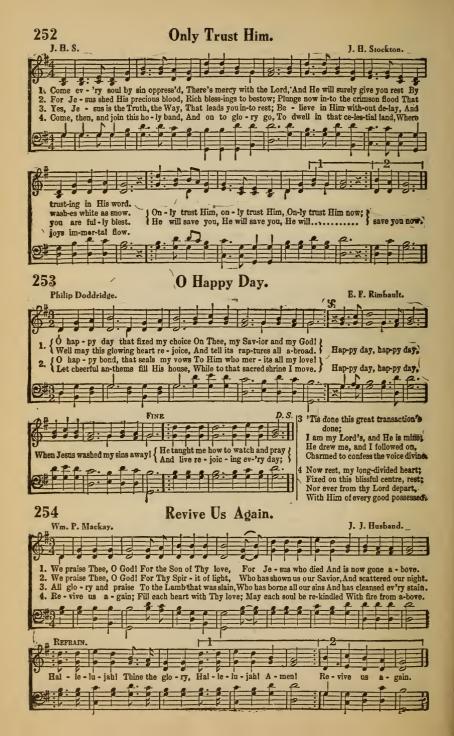
'Tis

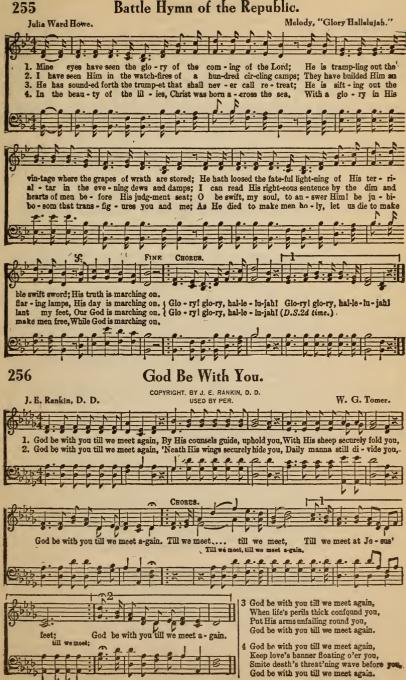
a lov-in. Father calls the wand'rer home:

proc-la-ma-tion o - ver vale and hill:

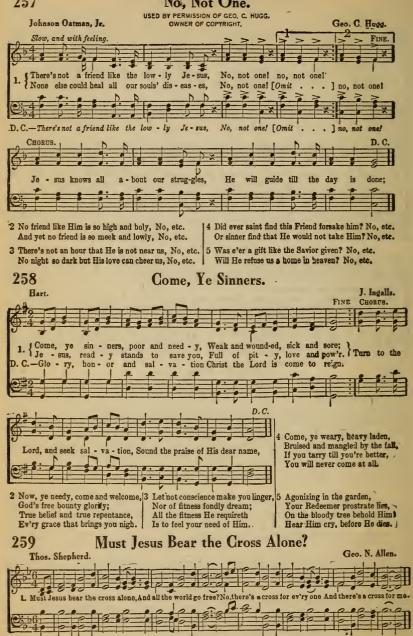








No. Not One.



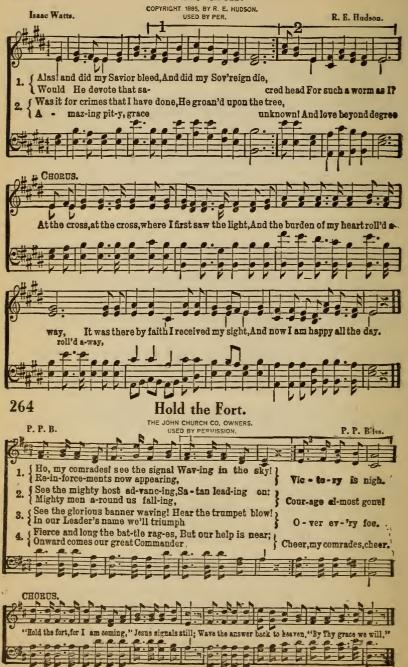
2 How happy are the saints above, Who once went sorrowing herel But now they taste unmingled love, And joy without a tear.

13 The consecrated cross I'll bear, Till death shall set me free: And then go home my crown to wear, For there's a crown for me.

4 Upon the crystal pavement, down, At Jesus pierced feet, Joyful, I'll cast my golden crown And His dear name repeat.







265

266 G. F. R.

CHORUS

not?

why not?

Why

Why

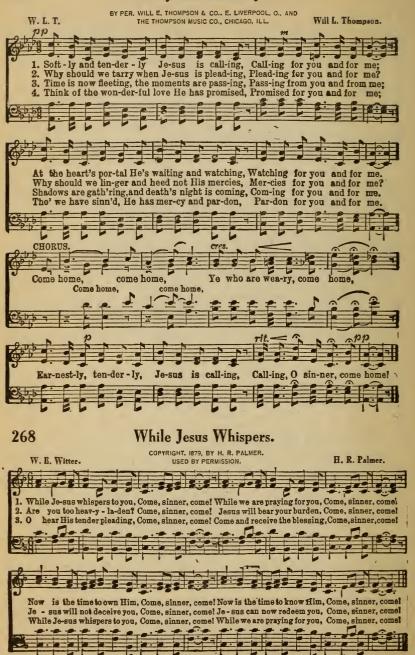
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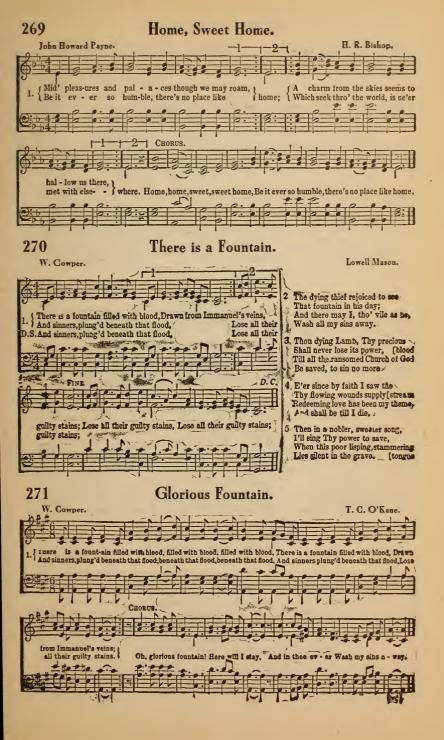
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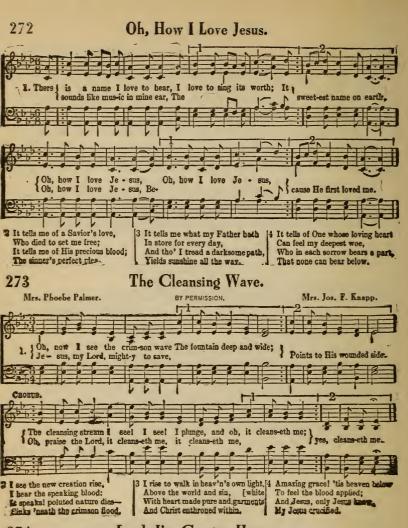
now?

now?

C. H. M.







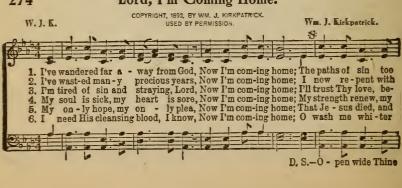
274

273

CHORUS.

272

Lord, I'm Coming Home.



Lord, I'm Coming Home. Fine. CHORUS. long I've trod; Lord, I'm coming home. bit - ter tears, Lord, I'm coming home. lieve Thy word; Lord, I'm coming home. Coming home, coming home, Nevermore to roam, died for me; Lord, I'm coming home. than the snow; Lord, I'm coming home. arms of love; Lord, I'm coming home. 275 In the Cross. Ithamar Conkey. John Bowring. Tow'ring o'er the wrecks of time; AU the light In the cross of Christ I glo - ry, Nev - er shall the Hopes de-ceive, and fears an - noy, 2. When the woes of life o'er-take me, When the sun of bliss is beaming Light and love upon my way, From the cross the radiance streaming Adds more luster to the day. Gathers round its head sub-lime. cross for - sake me: Lo! it glows with peace and joy. 4 Bane and blessing, pain and pleasure, By the cross are sanctified; Peace is there that knows no measure. Joys that through all time abide. What a Friend. 276 F. Bonar. C. C. Converse. 1. What a Friend we have in Je - sus, All our sins and griefs to bear! What a priv-i-lege to car - ry D. S .- All be-cause we do not car - ry FINE Ev - 'ry thing to God in prayer! O what peace we oft - en for - feit, O what need-less pain we bear, Ev . 'ry thing to God in prayer. 1 What a Friend we have in Jesus. 12 Have we trials and temptations? 3 Are we weak and heavy laden, All our sins and griefs to bear! Is there trouble anywhere? Cumbered with a load of care?-What a privilege to carry We should never be discouraged, Precious Savior, still our refuge,-Every thing to God in prayer? Take it to the Lord in prayer. Take it to the Lord in prayer. O what peace we often forfeit, Can we find a friend so faithful, Do thy friends despise, forsake thee? Who will all our sorrows share? Take it to the Lord in prayer,

Jesus knows our every weakness.

Take it to the Lord in prayer.

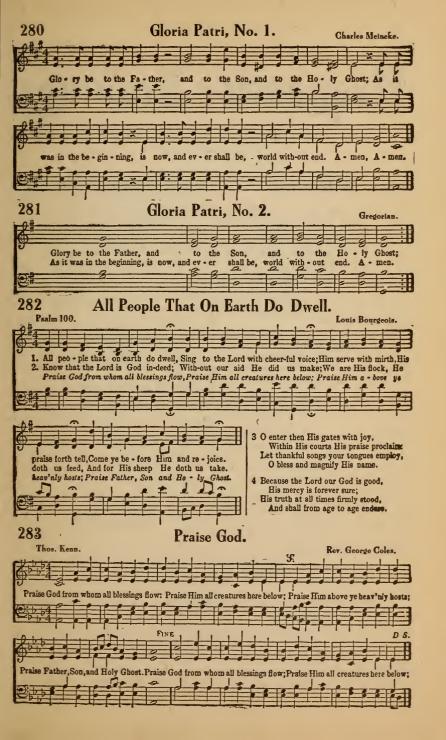
In His arms He'll take and shield

Thou wilt find a solace there. [thes.

O what needless pain we bear, All because we do not carry,

Every thing to God in prayer!





Lesponside Readings

Psalm 95-96 284

O come, let us sing unto the day, nor the moon by night. Lord; let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it; and his hand formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord, our Maker.

O sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation

from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

Salvation. 285

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will! not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord converteth the sinner from the

is thy shade upon thy right hand. The sun shall not smite thee by

The Lord shall preserve thee from all evil: he shall preserve thy

soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for ever-

The Lord is my light and my salvation; whom shall I fear?

The Lord is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, To behold the beauty of the

Lord, and to inquire in his temple.

286 Winning Souls.

For we are laborers together with God.

The field is the world.

Behold, I say unto you, Lift up your eyes and look on the fields. for they are white already to har-

He first findeth his own brother. Simon, and saith unto him, We have found the Messias. . . . And he brought him to Jesus.

Let him know that he which

from death, and shall hide a mul-neither shall any plague come nigh

titude of sins.

And they that be wise shall For he shall give his angels shine as the brightness of the charge over thee, to keep thee in firmament, and they that turn all thy ways. many to righteousness, as the stars, for ever and ever.

They that sow in tears shall against a stone.

reap in joy.

doubtless come again with rejoic-feet.

ing, bringing his sheaves with him.

His Lord said unto him, Well upon me, therefore will I deliver done, good and faithful servant; him: thou hast been faithful over a few I will set him on high, because things, I will make thee ruler over he hath known my name.
many things. Enter thou into the He shall call upon me, and I joy of thy Lord.

doing, for in due season we shall and honor him.

reap if we faint not.

Our Refuge 287

He that dwelleth in the secret place of the Most High shall abide

refuge and my fortress: my God; For this is the will of God, even

in him will I trust.

the snare of the fowler, and from were not redeemed with cor-

the noisome pestilence.

feathers, and under his wings shalt Christ. thou trust: his truth shall be thy Shield and buckler.

Cast thy burden upon the Lord, and he shall sustain thee: he shall

Thou shalt not be afraid for the never suffer the righteous to be terror by night; nor for the arrow moved.

struction that wasteth at noon-your Father. day.

A thousand shall fall at thy more value than many sparrows. side, and ten thousand at thy right A bruised reed shall he not hand; but it shall not come nigh break, and the smoking flax shall

thee.

behold and see the reward of the and are heavy laden, and I will

wicked.

Lord, which is my refuge, even which can not be touched with the the Most High, thy habitation; feeling of our infirmities; but was

error of his way, shall save a soul there shall no evil befall thee, thy dwelling.

They shall bear thee up in their hands, lest thou dash thy foot

Thou shalt tread upon the lion He that goeth forth and reap-and adder: the young lion and the eth, bearing precious seed, shall dragon shalt thou trample under

will answer him: I will be with And let us not be weary in well him in trouble; I will deliver him,

With long life will I satisfy him,

and show him my salvation.

288 All for Jesus.

Come out from among them, under the shadow of the Almighty, and be ye separate, saith the Lord, I will say of the Lord, He is my and touch not the unclean thing.

your sanctification.

Surely he shall deliver thee from Forasmuch as ye know that ye e noisome pestilence.

He shall cover thee with his but with the precious blood of

that flieth by day;

Nor for the pestilence that walk-farthing? and one of them shall eth in darkness; nor for the de-not fall on the ground without

Fear ye not, therefore, ye are of

he not quench.

Only with thine eyes shalt thou | Come unto me, all ye that labor

give you rest.

Because thou hast made the For we have not an high priest

in all points tempted like as wel

are, yet without sin.

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

For both he that sanctifieth and they who are sanctified are all of one: for which cause He is not ashamed to call them brethren.

Love not the world. If any man love the world, the love of the

Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever.

289 Praising God.

O worship the Lord in the beauty. of holiness.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Bless the Lord, O my soul, and all that is within me, bless his

holy name.

Bless the Lord, O my soul, and

forget not all his benefits.

Who forgiveth all thine iniquities, who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies.

The Lord is merciful and gracious, slow to anger and plentious

in mercy.

He hath not dealt with us after our sins, nor rewarded us according to our iniquities.

As far as the east is from the west, so far hath he removed our green pastures: he leadeth me be-

transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

O Lord, open thou my lips; and praise.

O give thanks unto the Lord, for his mercy endureth forever.

290 Praise and Prayer.

I was glad when they said unto me, Let us go into the house of the Lord.

Enter into his gates with thanksgiving, and into his courts with

praise.

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles.

They shall run, and not be weary; they shall walk, and not

faint.

Blessed are they which hunger and thirst after righteousness: for they shall be filled.

Blessed are the pure in heart: for they shall see God.

If any man sin, we have an advocate with the Father, Jesus Christ the righteous.

Wherefore he is able to save them to the uttermost, that come unto God by him.

Draw nigh to God, and he will

draw nigh to you.

Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

O come, let us worship and bow down: let us kneel before the Lord

our Maker.

291 The Shepherd Psalm.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in side the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the my mouth shall show forth thy valley of the shadow of death, I will fear no evil:

and thy staff, they comfort me.

in the presence of mine enemies:

oil: my cup runneth over.

the Lord for ever.

The Lord is Good. 292

good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints:

suffer hunger:

But they that seek the Lord shall not want any good thing.

Come, ye children; hearken unto is near:

Lord.

may see good?

Keep thy tongue from evil, and thy lips from speaking guile: depart from evil, and do good; seek peace, and pursue it.

The face of the Lord is against them that do evil. to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out

of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Isaiah 55. 293

1. Ho, every one that thirsteth, all the trees of the field shall clap come ye to the waters, and he that their hands.

For thou art with me; they rod hath no money; come ye, buy, and eat; yea, come, buy wine and milk Thou preparest a table before me without money and without price.

2. Wherefore do ye spend money Thou anointest my head with for that which is not bread? and your labour for that which satisfieth Surely goodness and mercy shall not? hearken diligently unto me, and follow me all the days of my life; eat ye that which is good, and let And I will dwell in the house of your soul delight itself in fatness.

3. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies

of David.

4. Behold, I have given him for a O taste and see that the Lord is witness to the people, a leader and

commander to the people.

5. Behold, thou shalt call a nation that thou knowest not, and nations for there is no want to them that that knew not thee shall run unto fear him. The young lions do lack, and and for the Holy One of Israel; for he hath glorified thee.

6. Seek ye the Lord while he may be found, call ye upon him while he

7. Let the wicked forsake his I will teach you the fear of the way, and the unrighteous man his ord.
What man is he that desireth the Lord, and he will have mercy life, and loveth many days, that he upon him; and to our God, for he will abundantly pardon.
8. For my thoughts are not your

thoughts, neither are your ways my

ways, saith the LORD.

9. For as the heavens are higher The eyes of the Lord are upon than the earth, so are my ways the righteous, and his ears are higher than your ways, and my open unto their cry.

10. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater;

11. So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto

I sent it.

12. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and

13. Instead of the thorn shall of the Lord is sure, making wise the come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for right, rejoicing the heart: the coma name, for an everlasting sign that mandment of the LORD is pure, enshall not be cut off.

Psalm 1. 294

1. Blessed is the man that walketh not in the counsel of the unthan gold, yea, than much fine gold: godly, nor standeth in the way of sinners, nor sitteth in the seat of honeycomb.

meditate day and night.

planted by the rivers of water, that faults.
bringeth forth his fruit in his sea13. Keep back thy servant also

like the chaff which the wind driveth sion.

stand in the judgment, nor sinners acceptable in thy sight, O LORD, my in the congregation of the righteous strength, and my redeemer.

6. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 19. 295

of God; and the firmament sheweth his handiwork.

and night unto night sheweth knowl- be saved.

3. There is no speech nor lan-Saviour of the world.

4. Their line is gone out through given himself for us. all the earth, and their words to the He is the propitiation for our end of the world. In them hath he sins: set a tabernacle for the sun.

of the heaven, and his circuit unto Saviour of the world. the ends of it: and there is nothing Go ye therefore, and teach all nahid from the heat thereof.

converting the soul: the testimony the Holy Ghost.

lightening the eyes.

9. The fear of the LORD is clean, enduring forever: the judgments of the Lord are true and righteous altogether.

10. More to be desired are they

the scornful.

2. But his delight is in the law of the Lord; and in his law doth he them there is great reward.

editate day and night.

3. And he shall be like a tree rors? cleanse thou me from secret

son; his leaf also shall not wither; from presumptuous sins; let them and whatsoever he doeth shall pros-per. shall I be upright, and I shall be 4. The ungodly are not so: but are innocent from the great transgres-

14. Let the words of my mouth, 5. Therefore the ungodly shall not and the meditation of my heart, be

Missionary 296

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the s handiwork.

2. Day unto day uttereth speech, that the world through him might

The Father sent the Son to be the

guage, where the voice is not heard. Christ also hath loved us, and hath

And not for ours only, but also 5. Which is as a bridegroom com- for the sins of the whole world.

ing out of his chamber, and rejoic- Behold the Lamb of God, which eth as a strong man to run a race. taketh away the sin of the world.

6. His going forth is from the end

This is indeed the Christ, the

tions, baptizing them in the name of 7. The law of the Lord is perfect, the Father, and of the Son, and of

Psalm 24. 297

fullness thereof; the world, and they that dwell therein.

2. For he hath founded it upon the seas, and established it upon the wrath: fret not thyself in any wise

floods.

3. Who shall ascend into the hill of the Lord? or who shall stand in

his holy place?

4. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6. This is the generation of them that seek him, that seek thy face,

O Jacob. Selah.

7. Lift up your heads, O ye gates; and be ye lifted up ye everlasting according to thy loving kindness:

8. Who is this King of glory? The gressions. Lord strong and mighty, the Lord

mighty in battle.

9. Lift up your heads, O ye gates; my sin.
3. For I acknowledge my transeven lift them up, ye everlasting 3. For I acknowledge my trans-doors; and the King of glory shall gressions: and my sin is ever before come in.

10. Who is this King of glory?

of glory. Selah.

Psalm 37. 298

doers, neither be thou envious conceive me. against the workers of iniquity.

the green herb.

3. Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4. Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5. Commit thy way unto the LORD; trust also in him; and he

shall bring it to pass.

6. And he shall bring forth thy judgment as the noonday.

7. Rest in the LORD, and wait patiently for him: fret not thyself be-1. The earth is the Lord's, and the cause of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

to do evil.

9. For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10. For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11. But the meek shall inherit the earth; and shall delight themselves

in the abundance of peace.

299 Psalm 51.

doors; and the King of glory shall according unto the multitude of thy tender mercies blot out my trans-

2. Wash me thoroughly from mine iniquity, and cleanse me from

me.

4. Against thee, thee only, have I The Lord of hosts, he is the King sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5. Behold, I was shapen in in-Fret not thyself because of evil-liquity; and in sin did my mother

6. Behold, thou desireth truth in 2. For they shall soon be cut the inward parts: and in the hidden down like the grass, and wither as part thou shalt make me to know wisdom.

> 7. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

> 8. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

> 9. Hide thy face from my sins, and blot out all mine iniquities.

10. Create in me a clean heart, O righteousness as the light, and thy God; and renew a right spirit within me.

presence; and take not thy Holy west, so far hath he removed our Spirit from me.

12. Restore unto me the joy of thy salvation; and uphold me with

thy free Spirit.

13. Then will I teach transgressors thy ways; and sinners shall be

converted unto thee.

ness, O God, thou God of my salva-row not, even as others which have tion; and my tongue shall sing no hope. aloud of thy righteousness.

and my mouth shall shew forth thy

praise.

16. For thou desirest not sacrifice; else would I give it: thou de-

lightest not in burnt offering.

17. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 103. 300

1. Bless the LORD, O my soul; and all that is within me, bless his holy

forget not all his benefits:

3. Who forgiveth all thine iniquities; who healeth all thy diseases;
4. Who redeemeth thy life from

destruction: who crowneth thee with loving kindness and tender mercies;

good things; so that thy youth is re-I write unto you. newed like the eagle's.

oppressed.

7. He made known his ways unto Moses, his acts unto the children of

8. The LORD is merciful and gracious, slow to anger, and plenteous not escape. in mercy.

9. He will not always chide; neither will he keep his anger for ever.

10. He hath not dealt with us after our sins; nor rewarded us ac- and the children of the day: we are

cording to our iniquities.

above the earth, so great is his do others; but let us watch and be mercy toward them that fear him. sober.

11. Cast me not away from thy 12. As far as the east is from the transgressions from us.

301 Thes. 4:13-18 and 5:1-8

13. But I would not have you to be ignorant, brethren, concerning 14. Deliver me from bloodguilti-them which are asleep, that ye sor-

14. For if we believe that Jesus 15. O Lord, open thou my lips; died and rose again, even so them also which sleep in Jesus will God

bring with him.

15. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the 2. Bless the Lord, O my soul, and Lord in the air: and so shall we orget not all his benefits:

18. Wherefore comfort one other with these words.

1. But of the times and the sea-5. Who satisfieth thy mouth with sons, brethren, ye have no need that

newed like the eagle's.

6. The Lord executeth righteousthess and judgment for all that are as a thief in the night.

2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3. For when they shall say, Peace and safety; then sudden destruction ing out and thy coming in from this cometh upon them, as travail upon a woman with child; and they shall

4. But ye, brethren, are not in darkness, that that day should over-

take you as a thief.

5. Ye are all the children of light. not of the night, nor of darkness.

11. For as the heaven is high 6. Therefore let us not sleep as

night; and they that be drunken are the Son of God.

drunken in the night.

be sober, putting on the breastplate thing according to His will, He of faith and love; and for an hel-heareth us: met, the hope of salvation.

302 1 John 5:1-5, 9-15.

1. Whosoever believeth that Jesus is the Christ is born of God: and 303 Rev. 7:9-15. every one that loveth Him that begat loveth him also that is begotten of Him.

that we keep His commandments: palms in their hands; and His commandments are not 10. And cried with grievous.

overcometh the world: and this is the Lamb. the victory that overcometh the

world, even our faith.

Jesus is the Son of God?

Jesus is the Son of God?

9. If we receive the witness of men, the witness of God is greater; glory, and wisdom, and thanksgiv-He hath testified of His Son.

10. He that believeth on the Son of God hath the witness in himself:

13. And one of the elders anhe that believeth not God hath made swered, saying unto me, What are Him a liar; because he believeth not these which are arrayed in white the record that God gave of His robes? and whence came they?

unto you that believe on the name and night in his temple and he that

7. For they that sleep sleep in the that ye may believe on the name of

14. And this is the confidence that 8. But let us, who are of the day, we have in Him, that, if we ask any

> 15. And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we

desired of Him.

9. After this I beheld, and, lo, a Him.

2. By this we know that we love number, of all nations, and kindreds, the children of God, when we love and people, and tongues, stood be-God, and keep His commandments. fore the throne, and before the 3. For this is the love of God, Lamb, clothed with white robes, and

10. And cried with a loud voice, rievous.

4. For whatsoever is born of God sitteth upon the throne, and unto

11. And all the angels stood round about the throne, and about the eld-5. Who is he that overcometh the ers and the living creatures, and world, but he that believeth that fell before the throne on their faces,

for this is the witness of God which ing, and honour, and power, and might, be unto our God forever and

Son.

11. And this is the record, that God hath given to us eternal life, and this life is in His Son.

12. He that hath the Son bath t God hath given to us eternal and this life is in His Son.

12. He that hath the Son hath life; and he that hath not the Son blood of the Lamb.

15. Therefore are they before the conference of God and serve him day

of the Son of God; that ye may sitteth on the throne shal! dwell know that ye have eternal life, and among them.



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